

## RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the Examination Programme for Supplementary Examination of MD (Psychiatry) 2023 (S), M.Phil Clinical Psychology-II (2021-23 Supple), M.Phil P.S.W.-I (2022-24 Supple), M.Phil PSW-II (2021-23 Supple) for C.I.P. and Special Annual Examination of RINPAS M.Phil Clinical Psychology-II (Session 2021-23) and M.Phil P.S.W.-II is as follows:

Date & Days	Name of Francis Li	11me: 1.00 p.m. to 04.00 p.m.	
manual ma	Name of Examination	Subject	Paper
28.11.2023 (Tuesday)	MD (Psychiatry)	Basic Sciences as Related to Psychiatry	
	M.Phil (CP)- II	Biological Foundation of Behaviour	1
	M.Phil (PSW)-I	Psychiatric Social Work	
	M.Phil (PSW)-II	Psychiatric Social Work Intervention	+
29.11.2023 (Wednesday)	MD (Psychiatry)	Psychiatry	<u> </u>
	M.Phil (CP)- II	Psychotherapy & Counselling	··
	M.Phil (PSW)-I	Psychosocial Perspective on Mental Health	"
	M.Phil (PSW)-II	Social Issues and Mental Health	''
30.11.2023 (Thursday)	MD (Psychiatry)	Psychiatric Specialties including Recent Advances	"
	M.Phil (CP)- II	Behavioural Medicine	III
	M.Phil (PSW)-I	Psychiatric Social Work Research & Statistics	'''
	M.Phil (PSW)-II	Psychiatry Including Common Neurological Problems	111
01.12.2023 (Friday)	M.D.	Neurology and General Medicine as Related to Psychiatry	IV

## **EXAMINATION CENRTRE**

Name of College/Institute	Name of Centre	Name of Centre Superintendent	
1. C.I.P. Kanke, Ranchi	Univ. Deptt. of Geology, R.U., Ranchi		
<ol><li>RINPAS, kanke, Ranchi</li></ol>	The state of the s	Univ. Deptt. of Geology, R.U., Ranch	

- N.B:- 1. Provisions of conduct of examination Act 1081 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
  - 2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
  - 3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
  - 4. The examinees concerned are therefore directed to the verify the examination Programme from their respective department.

By order of the Vice-Chancellor Sd/-

Controller of Examination Ranchi University, Ranchi

Date: -08.11.2023.

Memo No. EX/C/1762-1766

## Copy forwarded

- 1. The Principal/Director/Centre Superintendent concerned
- 2. P.A to VC/PVC/R for information to VC/PVC/R  $\,$  .
- 3. In-charge, NCCF
- 4. In-Charge, Computer Cell, R.U.
- 5. The Editors:
  - a. Ranchi Express, Ranchi b. PrabhatKhabar, Ranchi c. Hindustan, Ranchi
  - e. Dainik Bhaskar, Ranchi f. Khabar Mantra, Ranchi g. Azad Sipahi, Ranchi For favour of publication, free of cost, if they so desire.

d. Dainik Jagran, Ranchi

Controller of Examinations

Ranchi University, Ranchi